

**MEMBERSHIP REPORT from Districts  
2020-2021**

1<sup>st</sup> Qtr (Date) \_\_\_\_\_ 2<sup>nd</sup> Qtr (Date) \_\_\_\_\_ 3<sup>rd</sup> Qtr (Date) \_\_\_\_\_ 4<sup>th</sup> Qtr (Date) \_\_\_\_\_

\*Please send this report to Dept. Membership Chair within a week after each District Meeting.

1. Did your District host any Membership/Recruitment Training Sessions (explain)? Did you do a skit or video? Was it promoted on social media or any other method?

2. Are any of your Auxiliaries in distress/struggling? Do any need help setting up a recruiting event?

3. Is your District or any of your Auxiliaries working with a single post to establish an Auxiliary?

PLEASE GIVE AS MANY **DETAILS** AS POSSIBLE. You can use a separate sheet for the details, just indicate item #.

**Belinda Baragona**  
**257 Cainbridge Mdws.**  
**Demorest, GA 30535**

**lutrellebar0906@gmail.com**

**706-768-1784**

District # \_\_\_\_\_ District President (print) \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_